

## TRANSMITTAL FORM

Attorney Docket No.  
**P180/1062RCE**In re the application: **Eric C. ANDERSON**Confirmation No.: **2859**Serial No: **09/177,251**Group Art Unit: **2615**Filed: **October 22, 1998**Examiner: **Harris, Tia M.**For: **Method and System for Improving Image Quality of Portrait Images Using a Focus Zone Shift**

## ENCLOSURES (check all that apply)

|                          |                                     |   |  |  |   |
|--------------------------|-------------------------------------|---|--|--|---|
| <input type="checkbox"/> | Amendment/Reply                     | <input type="checkbox"/>  | Assignment and Recordation Cover Sheet           | <input type="checkbox"/>                                 | After Allowance Communication to Group                            |
| <input type="checkbox"/> | After Final                         | <input type="checkbox"/>  | Part B-Issue Fee Transmittal                     | <input type="checkbox"/>                                 | Appeal Communication to Board of Appeals and Interferences        |
| <input type="checkbox"/> | Information disclosure statement    | <input type="checkbox"/>  | Letter to Draftsman                              | <input checked="" type="checkbox"/>                      | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> | Form 1449                           | <input type="checkbox"/>  | Drawings   | <input type="checkbox"/>                                 | Status Letter   |
| <input type="checkbox"/> | (X) Copies of References            | <input type="checkbox"/>  | Petition   | <input checked="" type="checkbox"/>                      | Postcard  |
| <input type="checkbox"/> | Extension of Time Request *         | <input type="checkbox"/>  | Fee Address Indication Form                      | <input type="checkbox"/>                                 | Other Enclosure(s) (please identify below):                       |
| <input type="checkbox"/> | Express Abandonment                 | <input type="checkbox"/>  | Terminal Disclaimer                              | <b>RECEIVED</b><br>APR 23 2004<br>Technology Center 2600 |   |
| <input type="checkbox"/> | Certified Copy of Priority Doc      | <input type="checkbox"/>  | Power of Attorney and Revocation of Prior Powers |  |   |
| <input type="checkbox"/> | Response to Incomplete Appln        | <input type="checkbox"/>  | Change of Correspondence Address                 |  |   |
| <input type="checkbox"/> | Response to Missing Parts           | <b>*Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for 3 month(s), from January 21, 2004 to April 21, 2004. PLEASE NOTE APPLICANT PREVIOUSLY PAID 1 MONTH EXTENSION FEE ON 2/19/04. THEREFORE, APPLICANT IS PAYING FOR THE REMANING EXTENSION FEE WHICH IS \$840.00.</b> |  |  |   |
| <input type="checkbox"/> | Executed Declaration by Inventor(s) |   |  |  |   |

## CLAIMS

| FOR                | Claims Remaining After Amendment | Highest # of Claims Previously Paid For | Extra Claims | RATE    | FEE     |
|--------------------|----------------------------------|---|--------------|---------|---------|
| Total Claims       | 31                               | 31                                      | 0            | \$18.00 | \$ 0.00 |
| Independent Claims | 7                                | 7                                       | 0            | \$86.00 | \$ 0.00 |
| Total Fees         |                                  |   |              | \$ 0.00 |         |

## METHOD OF PAYMENT

|                                     |   |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Check no. 7236 in the amount of \$1,170.00 is enclosed for payment of fees (\$330-Notice of Appeal Fee and \$840.00-Extension Fee). |
| <input type="checkbox"/>            | Charge \$ _____ to Deposit Account No. _____ (Account Holder Name) for payment of fees.   |
| <input checked="" type="checkbox"/> | Charge any additional fees or credit any overpayment to Deposit Account No. 02-2120 (Sawyer Law Group LLP)                          |

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|               |                                      |
|---------------|--------------------------------------|
| Attorney Name | Stephen G. Sullivan, Reg. No. 38,329 |
| Signature     |                                      |
| Date          | April 16, 2004                       |

## CERTIFICATE OF MAILING

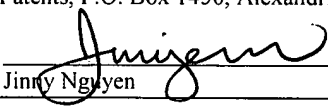
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date: **April 16, 2004**

|                      |              |
|----------------------|--------------|
| Type or printed name | Jinny Nguyen |
| Signature            |              |



CERTIFICATE OF MAIL

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on **April 16, 2004**.

  
Jinny Nguyen

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Date: April 16, 2004

Eric C. ANDERSON

Confirmation No.: 2859

Serial No.: 09/177,251

Group Art Unit: 2615

Filed: October 22, 1998

Examiner: Harris, Tia M.

For: METHOD AND SYSTEM FOR IMPROVING IMAGE QUALITY OF PORTRAIT IMAGES USING A FOCUS ZONE SHIFT

**RECEIVED**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

APR 23 2004

Technology Center 2600

**NOTICE OF APPEAL UNDER 37 CFR §1.191**

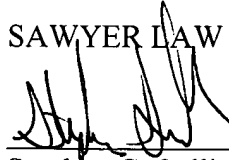
Sir:

In the Final Office Action dated October 21, 2003, the Examiner rejected Claims 1-7, 9-22, 28, 30, 32, 34, 36, and 38-42. In response, Applicant hereby appeals to the Board the decision of the Primary Examiner. An Appellant's Brief will be filed in triplicate within two months from the date of this notice.

Check no. 7236 in the amount of **\$330.00** is enclosed for payment of the Notice of Appeal filing fee. The Commissioner is hereby authorized to charge any fees additional fees required by this communication to Deposit Account 02-2120 (Sawyer Law Group LLP).

If any unresolved issues remain, please contact Applicant's attorney at the telephone number indicated below.

Respectfully submitted,  
SAWYER LAW GROUP LLP

  
Stephen G. Sullivan  
Attorney for Applicants  
Reg. No. 38,329  
(650) 493-4540

April 16, 2004  
Date

04/22/2004 HUUNG1 00000016 09177251 330.00 OP 840.00 OP  
02 FR:1401 02 FR:1253